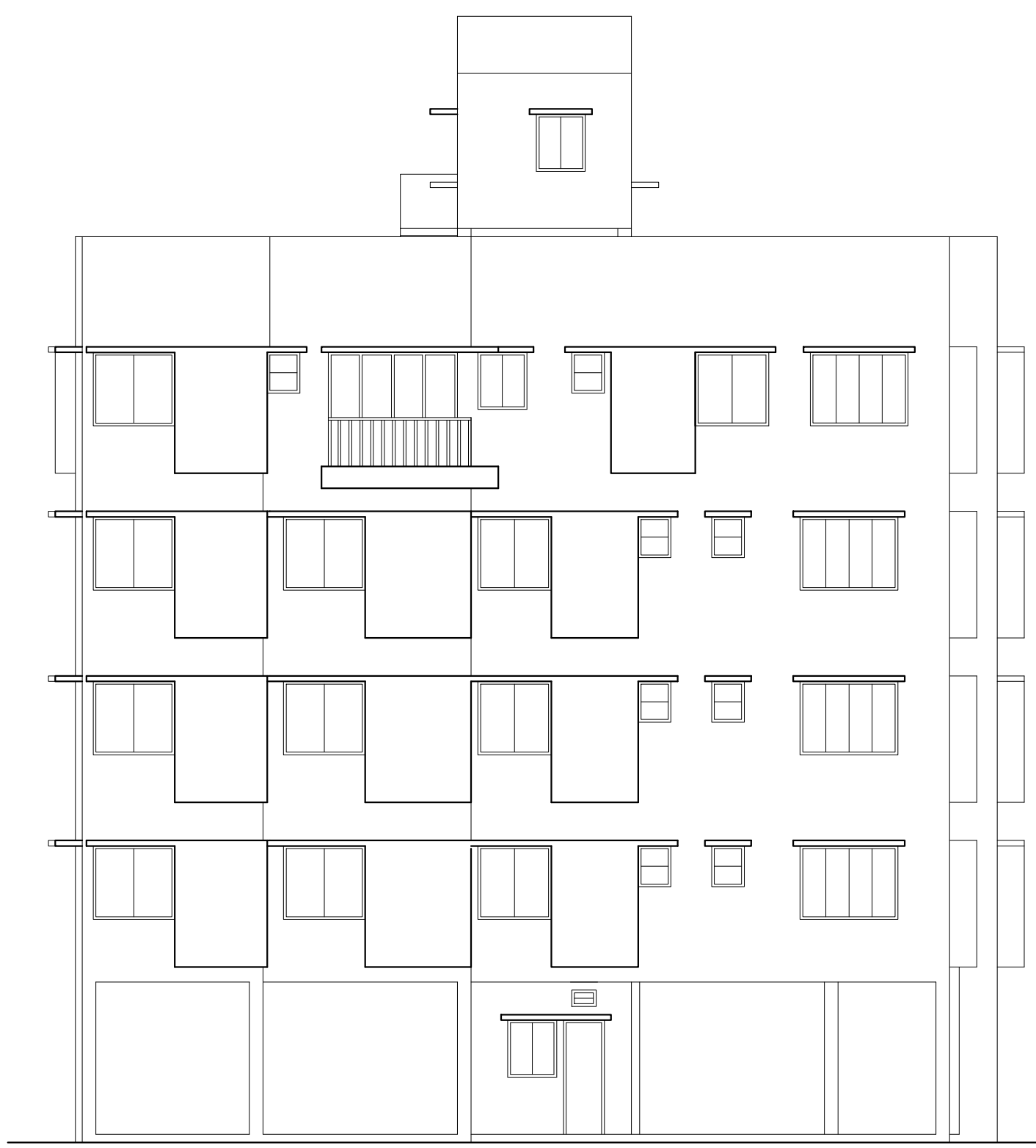
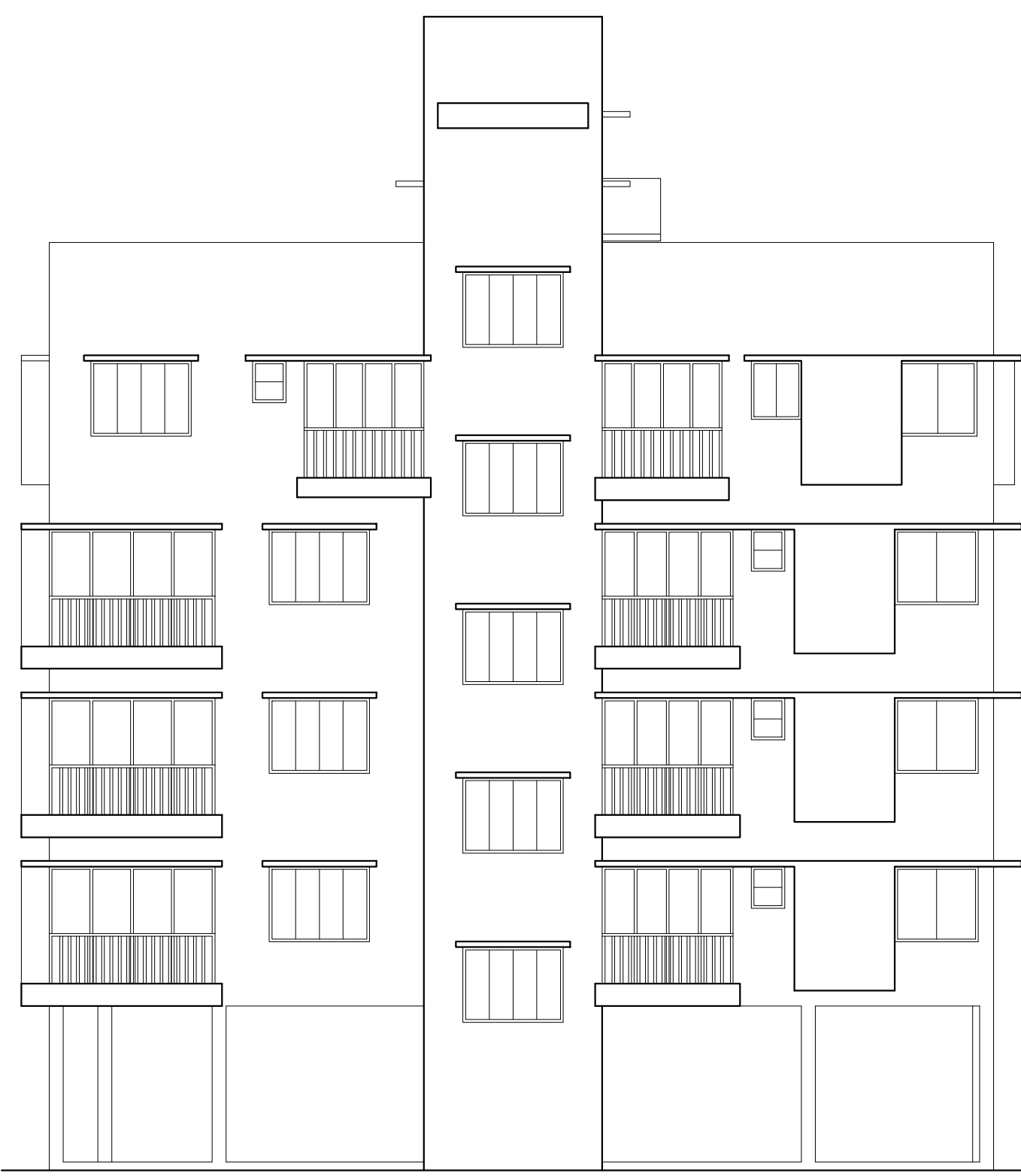




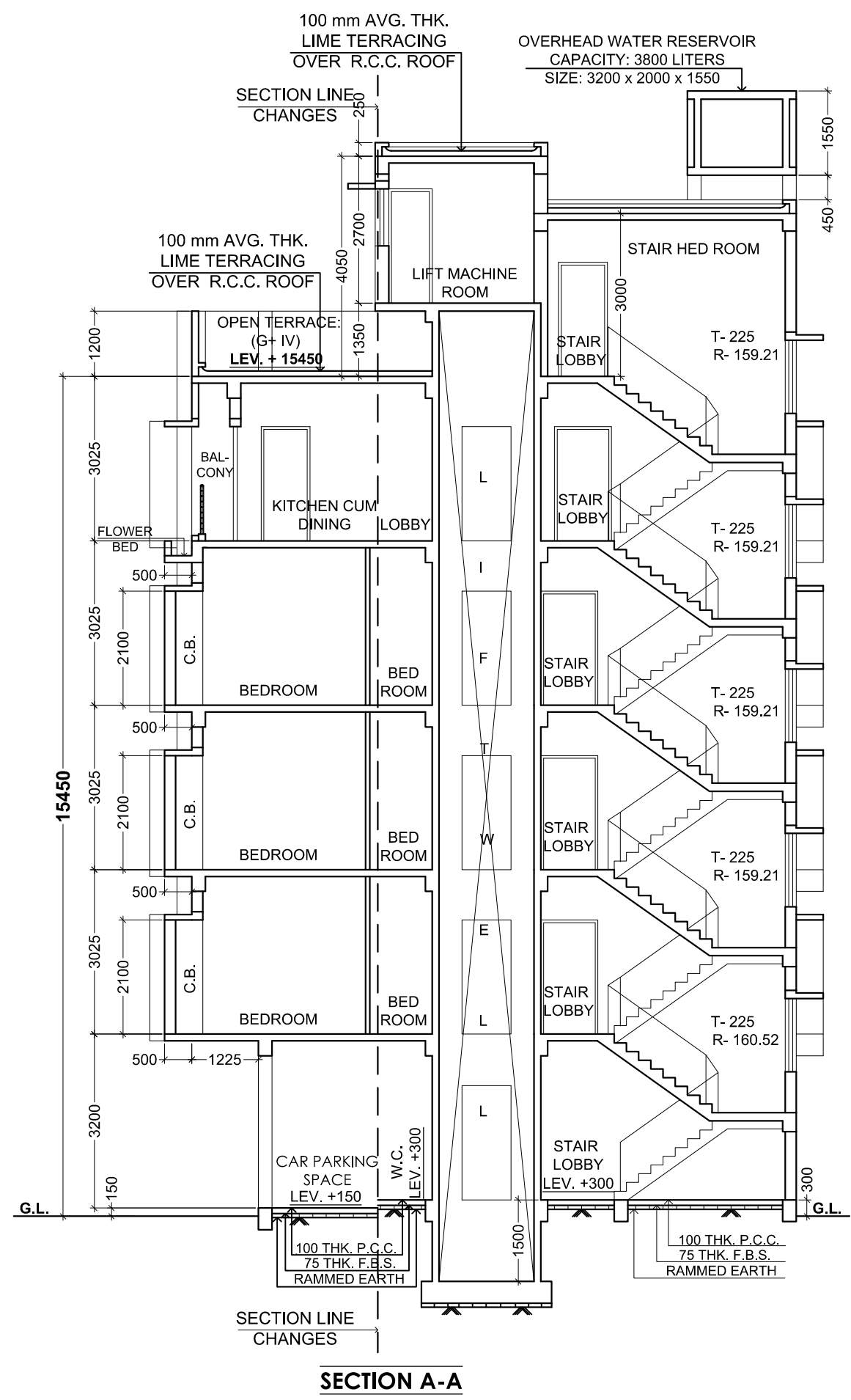
EAST SIDE ELEVATION



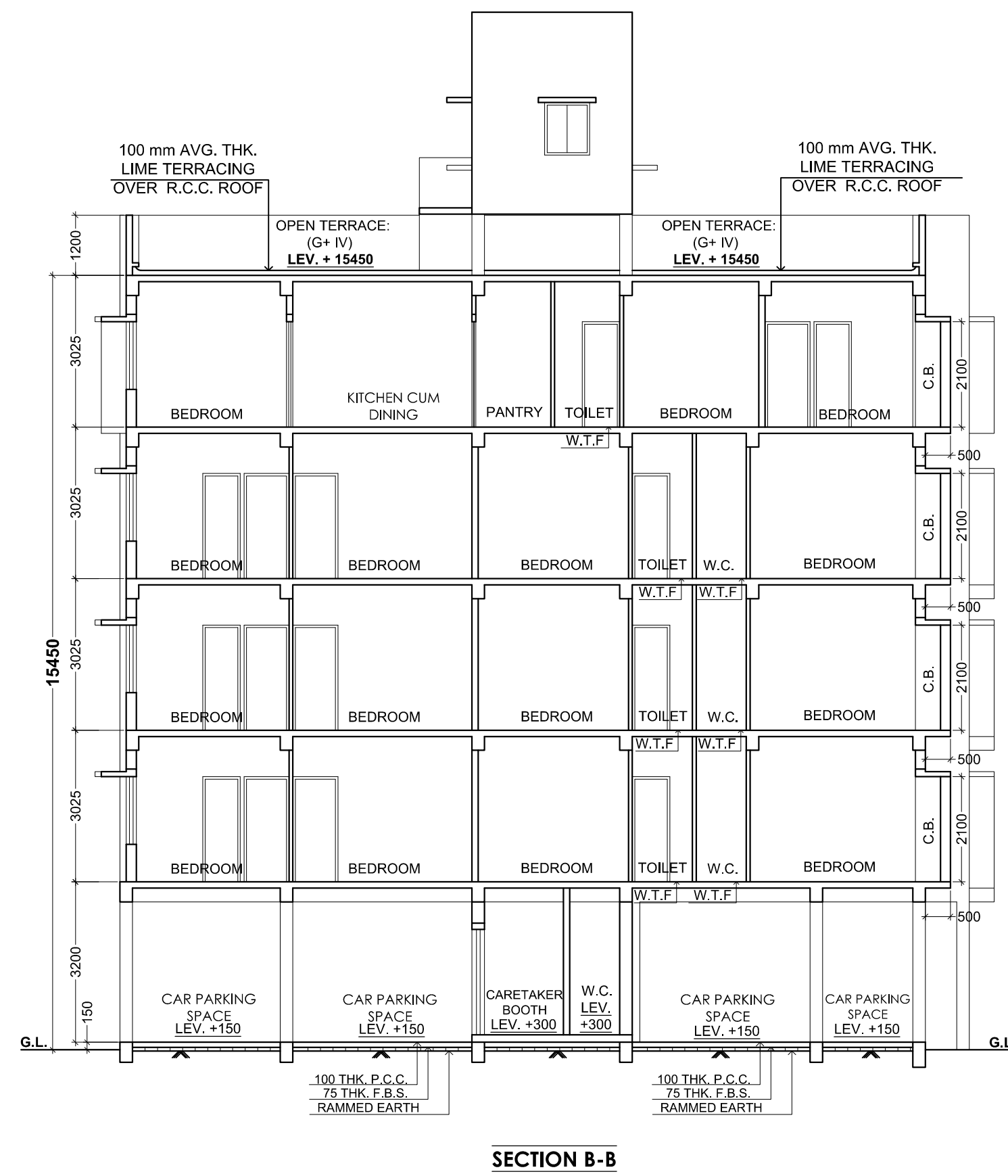
WEST SIDE ELEVATION



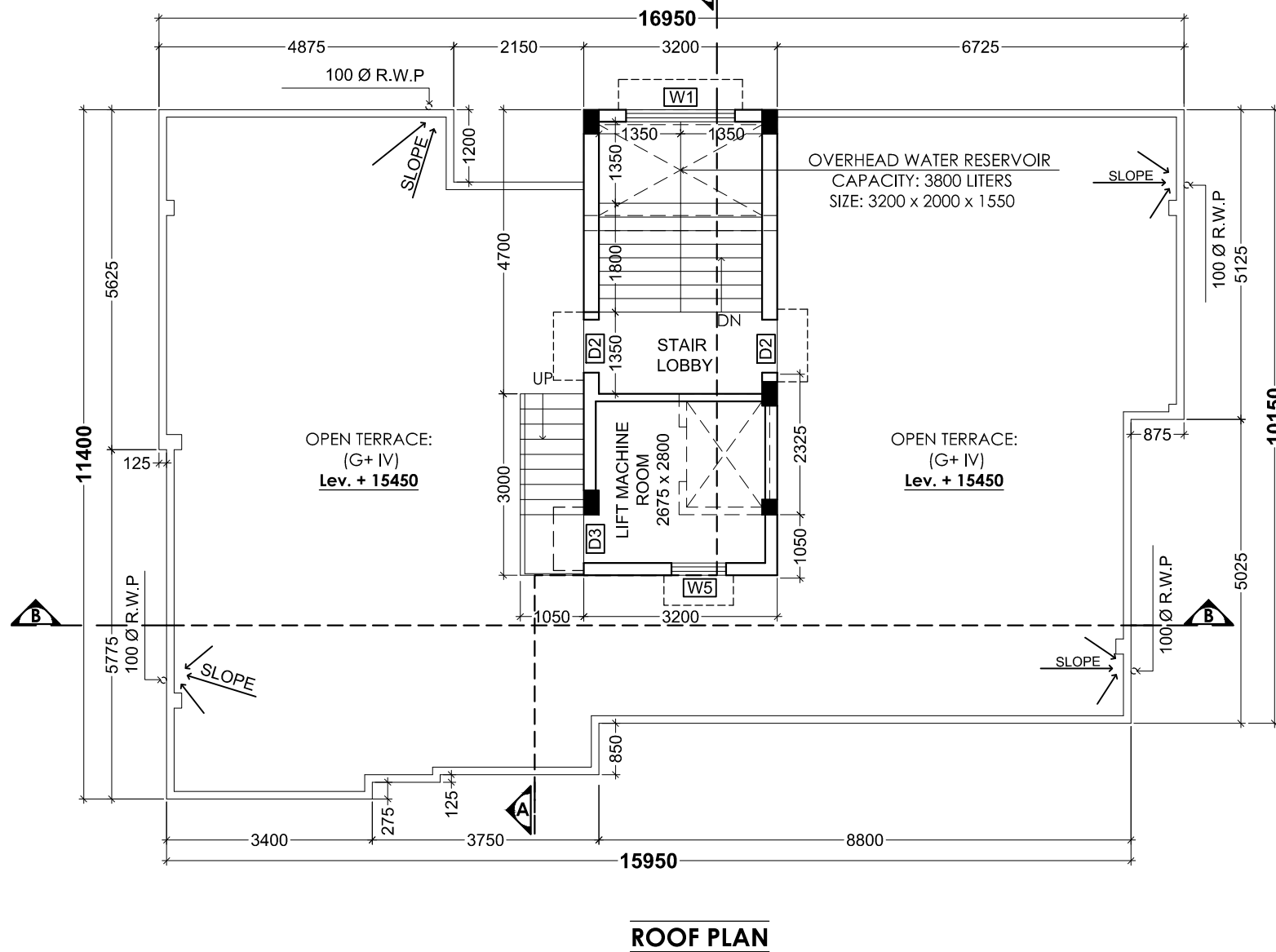
SOUTH SIDE ELEVATION



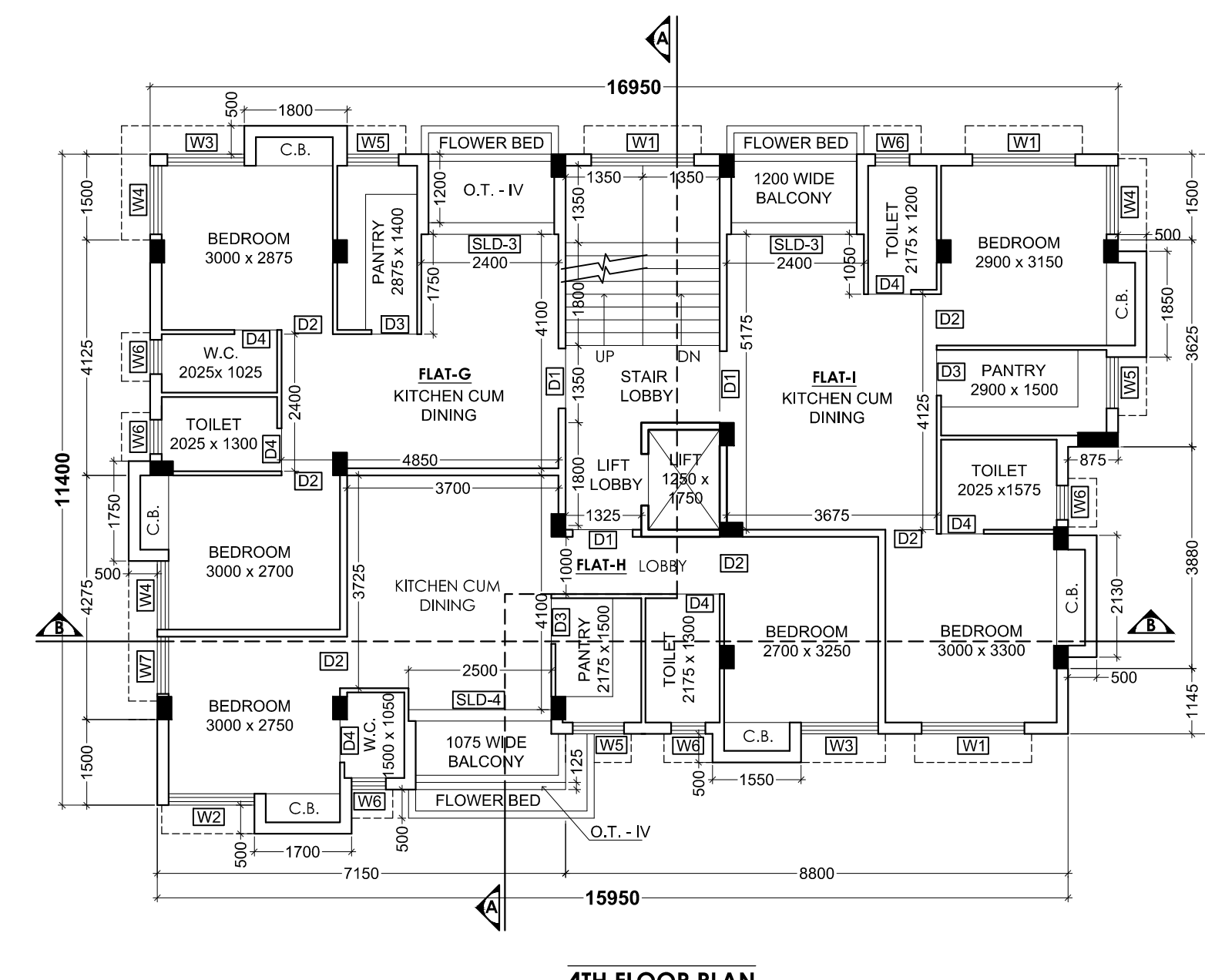
SECTION A-A



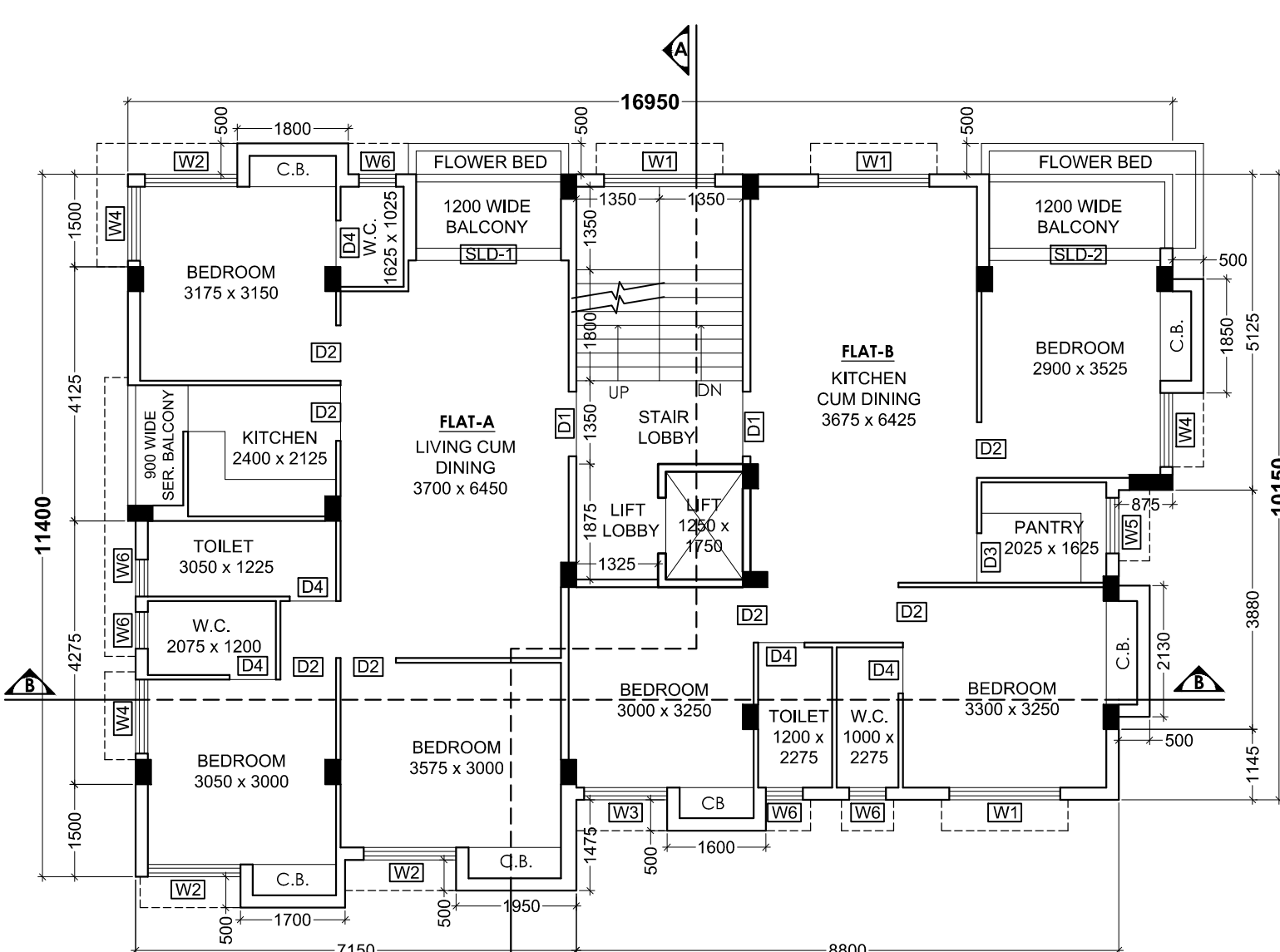
SECTION B-B



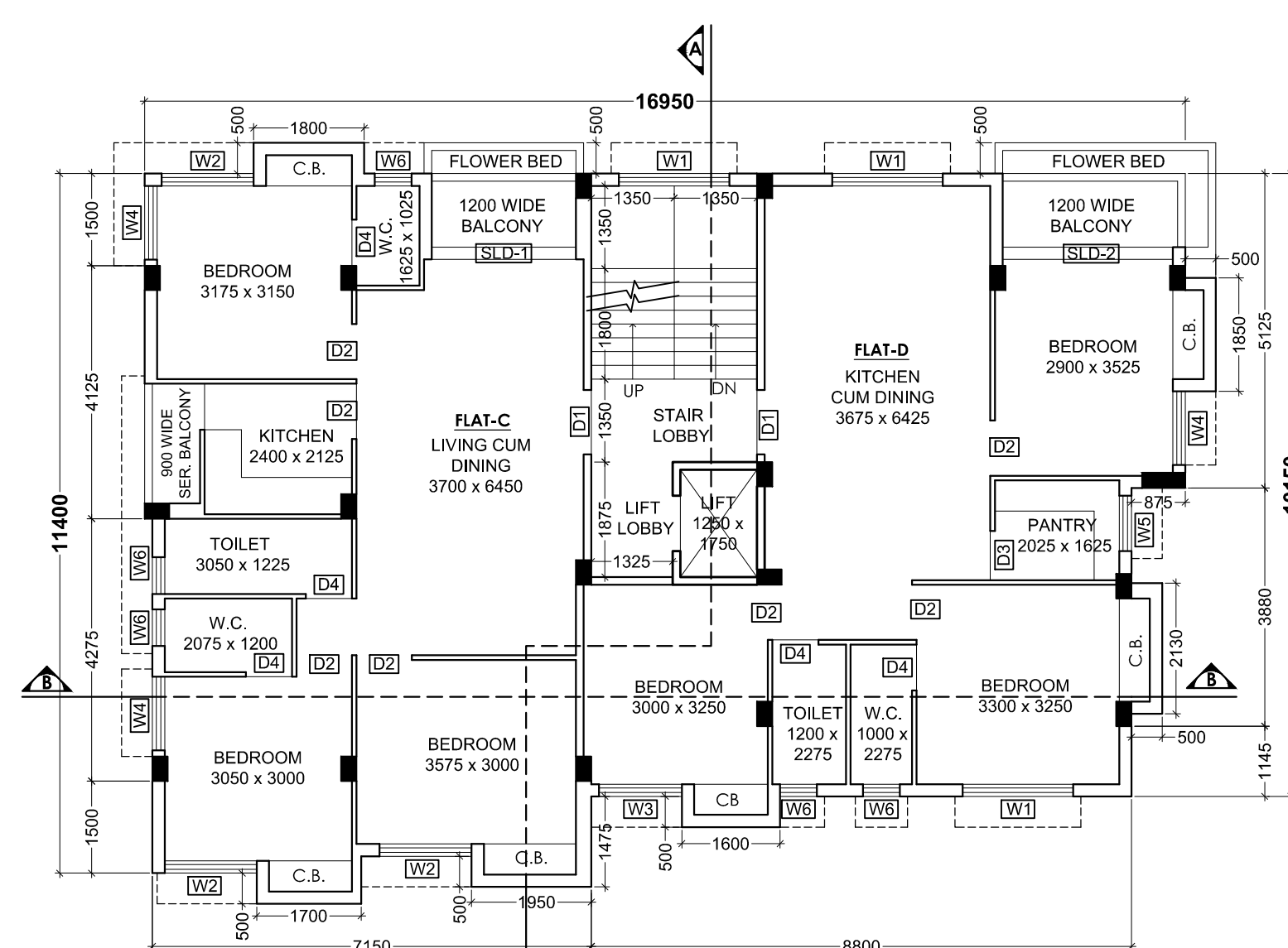
ROOF PLAN



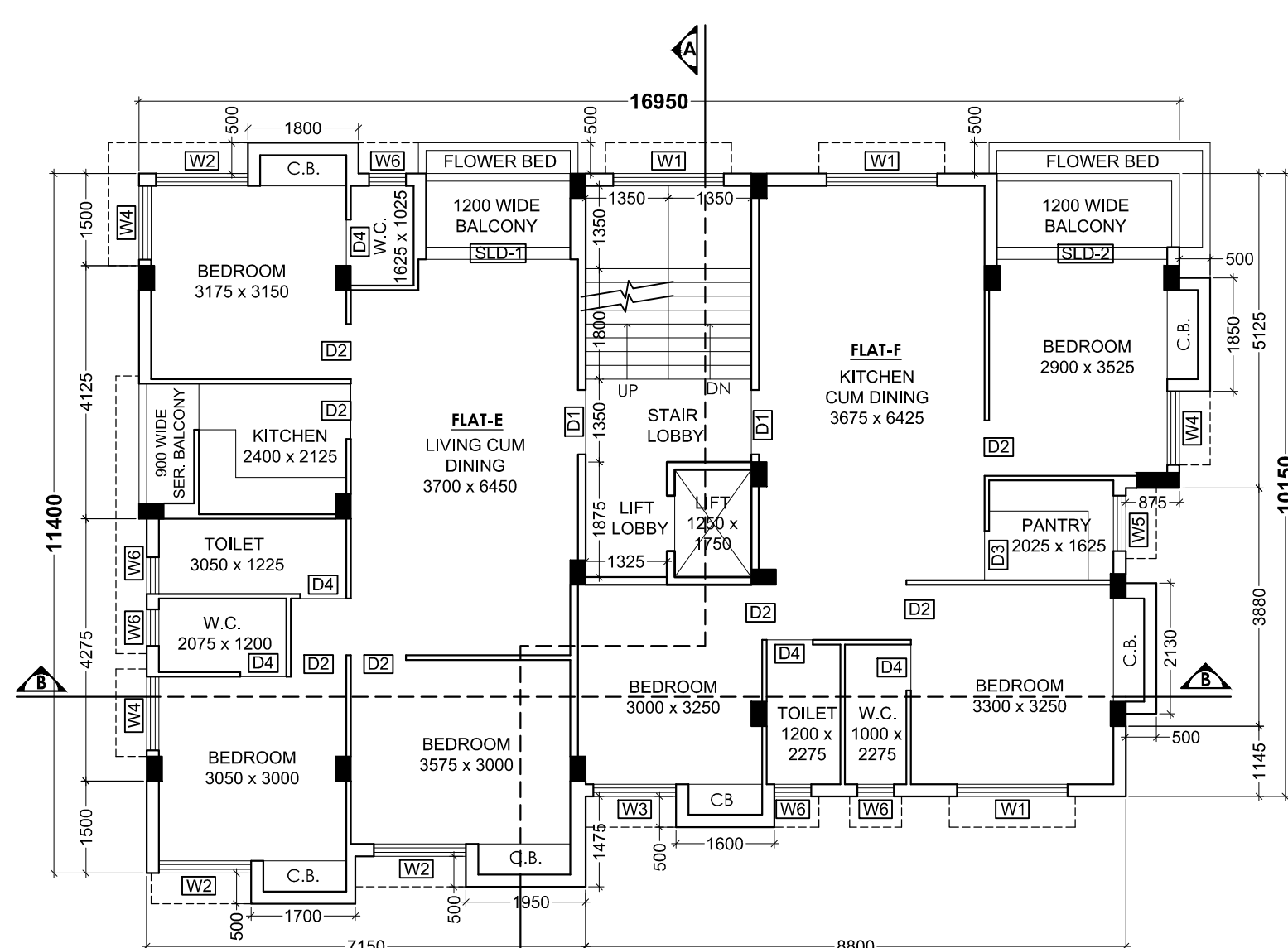
4TH FLOOR PLAN



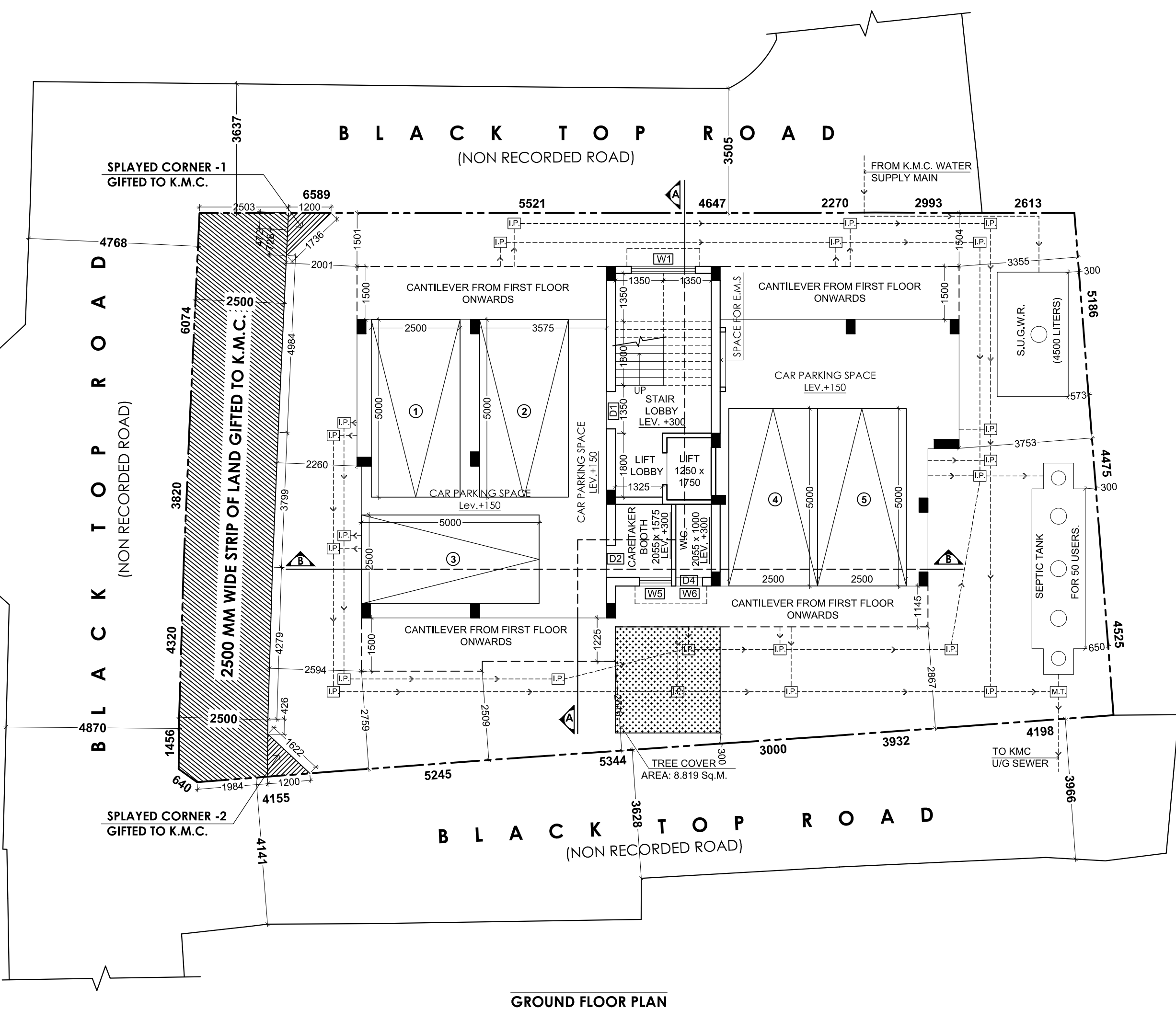
1ST FLOOR PLAN



2ND FLOOR PLAN



3RD FLOOR PLAN



GROUND FLOOR PLAN

SHEET TITLE
GROUND, FIRST, SECOND, THIRD & FOURTH FLOOR PLANS,
ROOF PLAN, ELEVATIONS & SECTIONS.

DRAWN BY - S.H.
DEALT BY - J.D.
DATE - 02-11-2023

SCALE - 1:100
(Unless mentioned otherwise)

PART - A : MAIN CHARACTERISTICS OF THE PLAN PROPOSAL

ASSEESSEE No. 21/000401605
1. NAME OF THE OWNER -
SMT. BARNALI GHOSH & SRI ASJIT GHOSH
2. NAME OF THE APPLICANT -
M/S. SREE SREE BALAJI Represented by its Partners, SRI ASHIS DAS, SMT. SEEMA SINGH & SRI SANTANU GHOSH, constituted attorney of SMT. BARNALI GHOSH & SRI ASJIT GHOSH.

3. DETAILS OF REGISTERED DEEDS
(i) BOOK No. 1, VOLUME No. 128, PAGE FROM 291 TO 298, BEING No. 10045, DATED 17/12/1962, AT D.S.R. - ALIPORE, SOUTH 24-PARGANAS.
(ii) BOOK No. 1, VOLUME No. 71, PAGE FROM 97 TO 110, BEING No. 2013, DATED 29/03/2001, AT D.S.R. - ALIPORE, SOUTH 24-PARGANAS.
(iii) SUPPORTING DEED - SUT No. 282, EXHIBIT No. 1, DATED 04/03/1991.
(iv) SUPPORTING DEED - SUT No. 282, EXHIBIT No. 2, DATED 04/03/1991.

4. DETAILS OF REGISTERED BOUNDARY DECLARATION
BOOK No. 1, VOLUME No. 1603-2023, PAGE FROM 178462 TO 178473, BEING No. 16030234, DATED: 11/05/2023 AT D.S.R. - IN SOUTH 24-PARGANAS.

5. DETAILS OF REGISTERED DEED OF STRIP OF LAND GIFTED TO K.M.C.
BOOK No. 1, VOLUME No. 1603-2023, PAGE FROM 178450 TO 178461, BEING No. 16030234, DATED: 11/05/2023 AT D.S.R. - IN SOUTH 24-PARGANAS.

6. DETAILS OF REGISTERED DEED OF SPALY CORNERS GIFTED TO K.M.C.
BOOK No. 1, VOLUME No. 1603-2023, PAGE FROM 178438 TO 178444, BEING No. 16030234, DATED: 11/05/2023 AT D.S.R. - IN SOUTH 24-PARGANAS.

7. DETAILS OF REGISTERED POWER OF ATTORNEY
BOOK No. 1, VOLUME No. 1603-2023, PAGE FROM 480172 TO 480187, BEING No. 160317965 DATED: 23/11/2023 AT D.S.R. - IN SOUTH 24-PARGANAS.

1. AREA OF THE LAND
AS PER DEED : 0.6 K. - 02 Ch. - 11 Sq. Ft. = 410.721 Sq.M.
AS PER ASSESSMENT BOOK COPY : 0.5 K. - 12 Ch. - 11 Sq. Ft. = 385.637 Sq.M.
AS PER REGISTERED BOUNDARY DECLARATION : 0.5 K. - 12 Ch. - 10.566 Sq. Ft. = 385.597 Sq.M.
2. AREA OF STRIP OF LAND GIFTED TO K.M.C. : 39.853 Sq.M.
AREA OF SPALY CORNER GIFTED TO K.M.C. : 0.719 x 0.717 = 0.514 Sq.M.
3. PERMISSIBLE GROUND COVERAGE : 207.303 Sq.M. (50.81 %)
4. PROPOSED GROUND COVERAGE : 174.986 Sq.M. (45.38 %)

FLOOR	TOTAL FLOOR AREA	TOTAL EXEMPTED AREA	EFFECTIVE FLOOR AREA	TOTAL EXEMPTED AREA	NET FLOOR AREA
GROUND	134.591	—	134.591	12.150	120.056
FIRST	174.986	2.188	172.798	12.150	158.164
SECOND	174.986	2.188	172.798	12.150	158.164
THIRD	174.986	2.188	172.798	12.150	158.164
FOURTH	172.018	2.188	169.830	12.150	155.196
TOTAL	831.567	8.752	822.815	40.750	749.744

7. TOTAL RESIDENTIAL AREA : 822.815 Sq.M.
8. TOTAL COMMON AREA : 31.566 Sq.M.
9. CAR PARKING CALCULATION

COVERED AREA	COMMON TENEMENT SIZE	Nos. OF TENEMENT	RANGE	REQUIRED CAR PARKING
FLAT - A, C, E : 80.512	11.777	92.289	3	75 - 100
FLAT - B, D, F : 76.722	11.223	87.945	3	
FLAT - G : 47.052	6.883	53.935	1	50 - 75
FLAT - H : 50.781	7.428	58.209	1	
FLAT - I : 56.433	8.255	64.688	1	
TOTAL Nos. OF CAR PARKING REQUIRED				

TOTAL Nos. OF CAR PARKING REQUIRED : 3

(B) Nos. OF CAR PARKING PROVIDED : 5 Nos. OPEN : 0 No.
(C) PERMISSIBLE AREA FOR PARKING (GROUND FLOOR) : 3 x 25 = 75
(D) ACTUAL AREA FOR PARKING PROVIDED : 105.282 Sq.M.

10. PERMISSIBLE F.A.R. : 1.75
11. PROPOSED F.A.R. : (749.744 - 75) / 385.597 = 1.75
12. STATEMENT OF OTHER AREAS

FLOOR	CUPBOARD	LOFT
GROUND	—	—
FIRST	5.515	—
SECOND	5.515	—
THIRD	5.515	—
FOURTH	5.359	—
TOTAL	21.904	—

13. TOTAL FLOOR AREA FOR FEES
822.815 Sq.M.
49.674 Sq.M.
872.509 Sq.M.

14. AREA OF LIFT MACHINE ROOM STAIR : 3.15 Sq.M.
15. AREA OF LIFT MACHINE ROOM : 9.40 Sq.M.
16. AREA OF OVERHEAD TANK : 6.40 Sq.M.
17. AREA OF STAIR HEADROOM : 15.04 Sq.M.

18. AREA OF TREE COVER (REQUIRED) : 7.932 Sq.M. (2.06 % OF LAND)
19. AREA OF TREE COVER (PROPOSED) : 8.819 Sq.M. (2.29 % OF LAND)

BUILDING PERMIT No. 2024/10041 DATE: 16/05/2024
VALID UPTO: 15/05/2029

SIGNATURE OF E.E. SIGNATURE OF A.E.

SPECIFICATIONS
1. STRUCTURAL CEM. CONC. M-20 GRADE WITH 19 MM DOWN STONE CHIPS.
2. GRADE OF REINFORCEMENT Fe 415.
3. SINGLE LAYER REIN. WITH PROTECT. 25 MM BRICK.
4. CEM. CONC. WITH PRIMA CHOKIN FOUNDATION AND UNDER FLOOR.
5. 20 MM THK. FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:6) AT OUTSIDE WALLS.
6. 100 MM & 75 MM THK. FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:4) WITH APPROVED H.B. NETTING EVERY ALTERNATE LAYER AT INSIDE WALLS.
7. 25 MM THK. DPC WITH CEM. CONC. (1:24) WITH 6 MM DOWN STONE CHIPS AND 35 MM WATER PROOFING COMPOUND.
8. 35 MM THK. DOOR SILLERS WITH TEAK WOOD ALSO FLUSH DOORS WITH COMMERCIAL PLY.
9. WINDOWS ARE ALUMINIUM FULLY GLAZED AND PANELLED FITTED WITH M.S. GRILL.
10. 19 MM THK. CEM. PLASTER (1:4) TO ROOF AND OUTSIDE WALLS.
11. 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC.
12. 30 MM THK. CAST IN SITU MOSAIC FLOOR INCLUDING UNDERLAY AND WITH 3-4 SIZE MARBLE CHIPS OF DIFFERENT COLOUR AS PER DISCRETION, ALSO MARBLE FLOORING AS PER SPECIFIC REQUIREMENT.
13. PAINTING AND COLOUR WASHING SHOULD BE DONE IN TWO COATS OVER A COAT OF PRIMER AS PER APPROVED STANDARD PAINT.
14. RAIN WATER PIPE SHALL BE OF CAST IRON, PRESSED WITH PAINT, ALL SANITARY, WATER SUPPLY & ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL.
15. DEPTH OF 60 MM UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBORING COLUMNS.

MKD	WIDTH	HEIGHT	MKD	WIDTH	HEIGHT
D1	1050	2100	W1	1800	1350
D2	900	2100	W2	1500	1350
D3	800	2100	W3	1350	1350
D4	750	2100	W4	1200	1350
SLD-1	2350	2100	WS	900	1050
SLD-2	2775	2100	WS	600	750
SLD-3	2200	2100	W7	1000	1350
SLD-4	2375	2100			

CERTIFICATE OF THE GEO TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND WILL CARRY OUT SOIL INVESTIGATION THEREON. IT WILL BE CERTIFIED THAT THE EXISTING SOIL OF THE SITE WILL BE ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN WILL BE SAFE AND STABLE IN ALL RESPECTS. DURING STRUCTURAL DESIGN CALCULATION.

E.E. Kunal Sinha Mahapatra
E.E. B/617/K.M.C.

G.T.E. Rupak Kumar Banerjee
G.T./J/3 (K.M.C.)

CERTIFICATE OF THE STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND THE STRUCTURAL DESIGN OF THE BUILDING PROPOSED HEREIN WILL BE SAFE AND STABLE IN ALL RESPECTS. THE RECOMMENDATION OF SOIL TEST REPORT WILL BE CONSIDERED DURING STRUCTURAL DESIGN CALCULATION.

E.E. Kunal Sinha Mahapatra
E.E. B/617/K.M.C.

CERTIFICATE OF THE ARCHITECT

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITIONS INCLUDING THE WIDTH OF ADJUTING ROAD (4.28 METERS MINIMUM) CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME THAT IT IS A BUILDABLE SITE, NOT A TANK OR FLEED UP TANK. THE SITE IS DEMARCATED BY BOUNDARY WALL, SITE PLAN AND KEY PLAN. AS PER SITE, DURING DEPARTMENTAL INSPECTION THE SITE WAS IDENTIFIED BY ME. I SHALL SUPERVISE THE CONSTRUCTION OF THE PROPOSED BUILDING.

ARCHITECT
Jaydeep Deb
B. Arch (U.U.), M.Arch (Urban Design)
Coa Regn. No. CA/2003/30584
Associate of I.I.A.

I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT:-
1. I SHALL ENGAGE ARCHITECT & E.E. DURING CONSTRUCTION.
2. I SHALL FOLLOW THE INSTRUCTIONS OF ARCHITECT & E.E. DURING CONSTRUCTION OF THE BUILDING AS PER S.S. PLAN.
3. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING STRUCTURE.
4. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FALSE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
5. THE CONSTRUCTION OF THE WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER THE GUARANTEE OF ARCHITECT & E.E. BEFORE STARTING THE BUILDING FOUNDATION WORK.
6. DURING DEPARTMENTAL INSPECTION THE SITE WAS IDENTIFIED BY ME.
7. THERE IS NO LEGAL COURT CASE PENDING AGAINST THE PREMISES.
8. THE BUILDING IS OCCUPIED BY THE OWNER AND THERE IS NO TENANT.

APPLICANT
M/S. SREE SREE BALAJI
Represented by its Partners, SRI ASHIS DAS, SMT. SEEMA SINGH & SRI SANTANU GHOSH, constituted attorney of SMT. BARNALI GHOSH & SRI ASJIT GHOSH

CO-ORDINATES IN WGS 84 AND SITE ELEVATION (AMSL)
REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL
FLOOR AREA TOTAL ADDITIONAL FLOOR AREA FOR FEES TOTAL AREA FOR FEES
822.815 Sq.M. 49.674 Sq.M. 872.509 Sq.M.

14. AREA OF LIFT MACHINE ROOM STAIR : 3.15 Sq.M.
15. AREA OF LIFT MACHINE ROOM : 9.40 Sq.M.
16. AREA OF OVERHEAD TANK : 6.40 Sq.M.
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Associate of I.I.A.

APPLICANT M/S. SREE SREE BALAJI
Represented by its Partners, SRI ASHIS DAS, SMT. SEEMA SINGH & SRI SANTANU GHOSH, constituted attorney of SMT. BARNALI GHOSH & SRI ASJIT GHOSH

PROPOSED G+IV STORIED (15.450 MR. HEIGHT)
RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 AND K.M.C. BUILDING RULES 2009 AT PREMISES No. 24D, DURGA PRASANNA PARAMHANSHA ROAD, WARD - 100, BOROUGH - X, P.S. - NETAJI NAGAR, KOLKATA - 700 047.